

Disney

March 28 – April 2

2019



TRIP PACKAGE

- Round-Trip Air fare to/from Orlando, Florida
- 5 Nights Hotel Accommodations
- All Busing while in Florida
- 5-Day Disney Admission Ticket
- Instrumental and Choral Workshops hosted by Disney
- Performances at Walt Disney World
- 5 Breakfasts and 6 Dinners
- All Travel Arrangements and Services
- All Taxes and Gratuities

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PAYMENT SCHEDULE

Payment #1	\$100.00	June 15, 2018
Payment #2	\$100.00	July 15, 2018
	No Payment due in August	
Payment #3	\$200.00	September 15, 2018
Payment #4	\$200.00	October 15, 2018
Payment #5	\$200.00	November 15, 2018
Payment #6	\$200.00	December 15, 2018
Payment #7	\$200.00	January 15, 2019
Payment #8	Remaining Balance	February 15, 2019

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TRIP CANCELLATION

- If an individual needs to cancel, Mr. Rausch or Mrs. Gleason needs to be notified in writing or email in regards to the cancellation.
- The first 3 payments are refundable, as long as we are notified before September 30th.
- Individuals cancelling after September 30, 2018, will not be able to receive a refund.

TRIP INSURANCE

- Optional cancellation insurance is available to individuals at an additional cost.
- This would allow for a full refund of the amount paid for the trip if the individual needed to cancel due to a covered medical reason.
- Further details about this insurance are available upon request.
- Please email me at phsbandmusic@gmail.com if you would like information on insurance.

HOW DO I SIGN UP?

1. Everyone will receive an email with a link to register your name for the trip. The link will also be available on our website at:
www.portsmouthmusic.org
2. Send in 1st payment or pay through **Music Booster Website with Credit/Debit Card.** The link to pay will be available through email, our website, and the DISNEY BAND App. Here is the direct link:

<https://www.portsmouthmusicboosters.org/product-page/disneyland-florida-trip-2019-first-payment>

HOW DO I SIGN UP?

3. Once 1st payment is received; students will be officially registered for trip.
4. Submit the signed contract (TO BE HANDED OUT IN SEPTEMBER).